

GREENVILLE CO. S. C.

BOOK 1021 PAGE 307

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FEB 12 3 05 PM 1966

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, James C. Sullivan and Carrie H. Sullivan,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Walter Arnold,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Hundred - - - - - Dollars (\$ 600.00) due and payable

with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as the north-eastern one-half of Lot No. 8, on a plat of Carver Park made by Piedmont Engineering Service, October, 1951, and recorded in the R. M. C. Office for Greenville County, in Plat Book "AA", at page 187, and having, according to said plat the following courses and distances to-wit:

BEGINNING at the joint corner of Lots 9 and 8 on the west side of Gandy Street and running thence with the west side of Gandy Street S. 43-0 W. 30 feet to a point, the center of Lot No. 8; thence N. 47-0 W approximately 116 feet to a point in the center of the rear line of Lot No. 8; thence N. 82-05 E. 39.2 feet to a point at the rear corner of Lot No. 9; thence with the common line of Lots Nos. 8 and 9 S. 47-0 E. 90 feet to an iron pin on the west side of Gandy Street, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 29 of August 1966

By: Walter Arnold
Witness: Lois Parnell
Witness: _____

SATISFIED AND CANCELLED OF RECORD
29 DAY OF August 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:44 O'CLOCK P M. NO. 5811